

**NH TRAPPERS ASSOCIATION**  
 C/O Kathy DeNutte - Memberships  
 9 Badger Glen Road  
 Belmont, NH 03220

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

County: \_\_\_\_\_

D.O.B: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_

OFFICE USE ONLY
DATE: _____
Check #: _____
AMOUNT: \$ _____
DATE CARD SENT: _____

\*Membership Includes: Subscription to the **Trapper Post** (value \$21.95)

- |                          |   |          |
|--------------------------|---|----------|
| <input type="checkbox"/> | Individual Membership.....  | \$ 32.00 |
| <input type="checkbox"/> | Family membership (Husband, Wife and children under 16 years old).....        | \$ 40.00 |
| <input type="checkbox"/> | Life Member.....  | \$500.00 |
| <input type="checkbox"/> | Life Member (over 65 years old).....  | \$100.00 |
| <input type="checkbox"/> | Life Member (Over 75) (previous 3 years consecutive membership required)..... | FREE     |
| <input type="checkbox"/> | Minor Supporter (under 16 years).....   | \$ 15.00 |
| <input type="checkbox"/> | Supporter ( <b>No Trapper Post</b> subscription).....                         | \$ 25.00 |

### Mission Statement

The New Hampshire Trappers Association being duly grateful for the rich legacy of wildlife bequeathed by our predecessors, associate ourselves for the following purposes:

- By promoting trapping of wildlife in the State of New Hampshire consistent with the Fish and Game Department's management plans and laws as they exist.
- To promote sound conservation, legislation and administrative procedures.
- To save and faithfully defend from waste the natural resources of the State of New Hampshire.
- To promote a continued annual fur harvest using the best management tools presently available for that purpose.

I agree to comply and support the membership mission of the New Hampshire Trappers Association.

Name: \_\_\_\_\_

Printed: \_\_\_\_\_

Date: \_\_\_\_\_